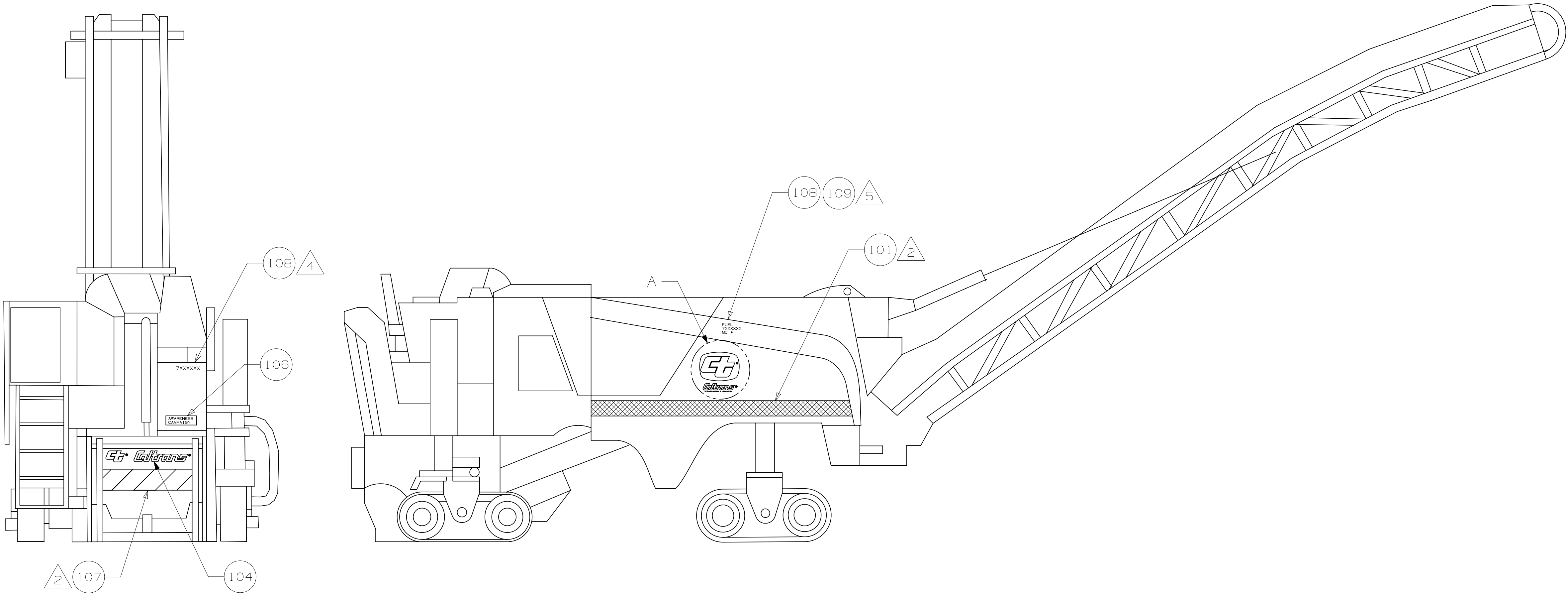
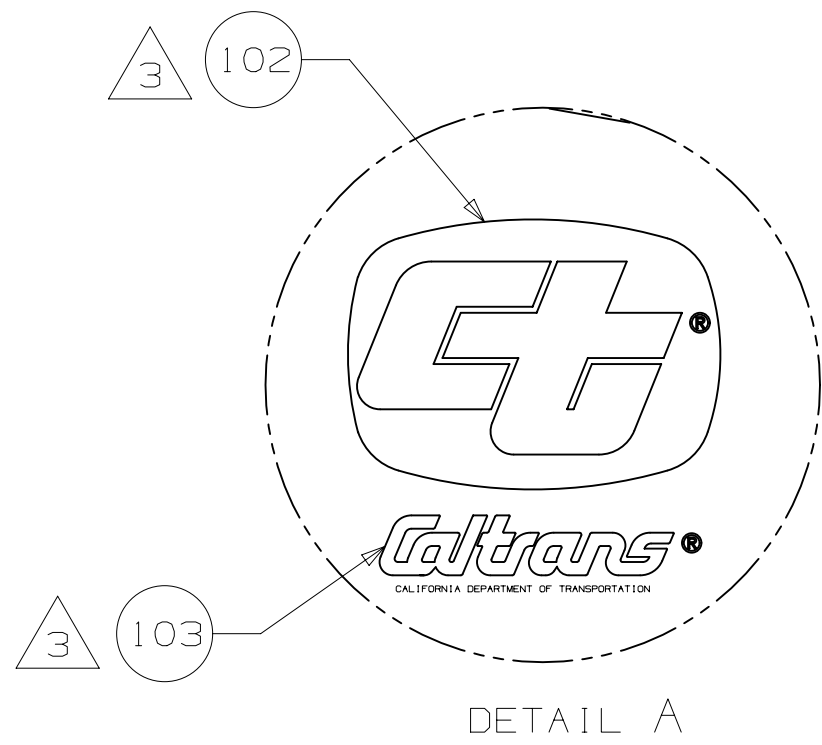


NOTES:

1. ALL DELINEATION WILL BE IN COMPLIANCE WITH CALTRANS EQUIPMENT QUALITY STANDARDS. GO TO www.dot.ca.gov/hq/eqsc TO VIEW EQUIPMENT QUALITY STANDARDS.
2. STRIPING APPLICATION: ALL STICKERS, LABELS AND STRIPING SHALL BE LEVEL, STRAIGHT, BUBBLE FREE AND DEBRIS FREE. NO SPLICING OF TAPE OR STRIPING SHALL BE ACCEPTABLE. ALL EDGES ON STRIPING SHALL BE TRIMMED 1/8-3/8 INCH FROM THE EDGES OF DOORS, PANELS, FENDERS, LIGHTS, EMBLEMS, ETC. ANY REFLECTIVE TYPE OF STRIPE OR STICKER MAY NOT BE PULLED FROM THE VEHICLE AND REAPPLIED DURING APPLICATION, SINCE THE REFLECTIVE MATERIAL WILL BE COMPROMISED.
3. ITEM 102 AND 103 TO BE LOCATED SUCH THAT "CT" LOGO ITEM 102 IS CENTERED ON ITEM 103
4. SEVEN-DIGIT EQUIPMENT IDENTIFICATION NUMBER (EQ. ID #) ALWAYS STARTS WITH A "7" AND SHALL BE AFFIXED TO THE REAR OF THE VEHICLE IN THE UPPER RIGHT CORNER.
5. THE FOLLOWING DECAL GROUP SHALL BE PLACED DIRECTLY ABOVE OR NEXT TO EACH FUEL FILLER IN ORDER FROM TOP TO BOTTOM: FUEL TYPE, EQ. ID, MC#



BILL OF MATERIALS

| ITEM | QTY | DESCRIPTION | MANUF # DWG NO. | CT NO. |
|------|-----------|--|-------------------------------|----------|
| 101 | AS REQ | DECAL, ORANGE REFLECTIVE SHEET, 5" WIDE | MATERIAL PER SPECIFICATION | 053-4813 |
| 102 | 2 | DECAL, 'CT' WHITE REFLECTIVE, 7" X 9" | 03-D004-01 | 053-4761 |
| 103 | 2 | DECAL, 'CALTRANS' BLACK SCRIPT, 2" | 03-D005-01 | 053-4764 |
| 104 | 1 | DECAL 'CT CALTRANS' WHITE SCRIPT, 3" | 03-D014-01 | 053-4752 |
| 105 | | | | |
| 106 | 1 | APPROVED PUBLIC AWARENESS CAMPAIGN BUMPER STICKER | X | . |
| 107 | 1 | STRIPING, ORANGE/WHITE DIAG., REFLECTIVE, 8" X 8' | MATERIAL PER SPECIFICATION | 053-2047 |
| 108 | 1 | EQ. ID # & MC # DECALS - SPECIAL ORDER | X | 053-4892 |
| 109 | AS REQ | APPROPRIATE FUEL TYPE DECAL: 'DIESEL ONLY' | X | 053-1511 |
| | | | | |

| | | | |
|--------------------------------------|---------------|--|---------------------|
| A | JUNE 2015 | UPDATE TO DECALS W/HIGH REFLECTIVITY | J Payne |
| REV | | DESCRIPTION | BY |
| NEXT ASSEMBLY | XX | STATE OF CALIFORNIA DIVISION OF EQUIPMENT | |
| TOLERANCE-UNLESS OTHERWISE SPECIFIED | | PAYMENT MILLER, DELINEATION | |
| DECIMAL ± XX | SCALE x | DATE 9 Oct 14 | I-36562-DE |
| FRACTIONAL ± XX | DRAWN J Payne | DESIGNED x | |
| ANGULAR ± XX | CHECKED | APPROVED | SHEET 1 OF 1 SHEETS |
| DRILLED HOLES ± XX | | | |
| REAMED HOLES ± XX | | | |